## REQUEST FOR CORRECTED FILING RECEIPT

Applicant

Hiromune Ozaki

Appl. No.

10/509,046

Filed

April 21, 2005

For

METHOD, SERVER AND

PROGRAM FOR DISTRIBUTING INFORMATION

Art Unit

2151

Commissioner for Patents P.O. Box 1450 Office of Initial Patent Examination Customer Service Center Alexandria, VA 22313-1450

# CERTIFICATE OF EFS WEB TRANSMISSION

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<u>June 14, 2007</u>

Eric M. Nelson, Reg. No. 43,829

### Dear Sir:

Applicants hereby request that the Official Filing Receipt, a copy of which is enclosed, be corrected to reflect the true first assignee of LOG MONSTERS INC. and the invention title. Presently, the Filing Receipt incorrectly contains two (2) commas after the first name of assignee and one (1) comma after the word "SERVER" in the invention title. Please delete the commas as marked in the copy of filing receipt.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated:

By:

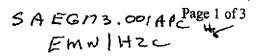
Eric M. Nelson

Registration No. 43,829

Attorney of Record

Customer No. 20,995

(619) 235-8550





## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMERCIONES FOR PATENTS F.O. BOJ 1430 Alexandric Vivinia 22313-1439

| , | APPL NO.   | FILING OR 371(c)<br>DATE | ARTUNIT | FIL FEE REC'D | ATTY.DOCKET NO | TOT CLMS | IND CLMS |
|---|------------|--------------------------|---------|---------------|----------------|----------|----------|
|   | 10/509,046 | 04/21/2005               | 2151    | 1050          | SAEG173.001APC | 8        | 2        |

**CONFIRMATION NO. 3156** 

CORRECTED FILING RECEIPT

\*OC000000023654619\*

20995 KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614

Date Mailed: 05/03/2007

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filling Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filling Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filling Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filling Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

Hiromune Ozaki, Tokyo, JAPAN;

**Assignment For Published Patent Application** 

Log Monsters Inc.,, Tokyo, JAPAN United Power[Co., Ltd, Tokyo, JAPAN

Log Honsters Inc., Tokyo, JAPAN

> Please delete a comma.

Power of Attorney: The patent practitioners associated with Customer Number 20995.

Domestic Priority data as claimed by applicant

This application is a 371 of PCT/JP03/02828 03/11/2003

Foreign Applications

JAPAN 2002-87972 03/27/2002

If Required, Foreign Filing License Granted: 07/24/2006

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is US10/509.046

**Projected Publication Date: Not Applicable** 

Non-Publication Request: No

Early Publication Request: No

Title

Method, server and program for distributing information

**Preliminary Class** 

Please delete this comma,

708

# PROTECTING YOUR INVENTION OUTSIDE THE UNITED STATES

Since the rights granted by a U.S. patent extend only throughout the territory of the United States and have no effect in a foreign country, an inventor who wishes patent protection in another country must apply for a patent in a specific country or in regional patent offices. Applicants may wish to consider the filing of an international application under the Patent Cooperation Treaty (PCT). An international (PCT) application generally has the same effect as a regular national patent application in each PCT-member country. The PCT process simplifies the filing of patent applications on the same invention in member countries, but does not result in a grant of "an international patent" and does not eliminate the need of applicants to file additional documents and fees in countries where patent protection is desired.

Almost every country has its own patent law, and a person desiring a patent in a particular country must make an application for patent in that country in accordance with its particular laws. Since the laws of many countries differ in various respects from the patent law of the United States, applicants are advised to seek guidance from specific foreign countries to ensure that patent rights are not lost prematurely.

Applicants also are advised that in the case of inventions made in the United States, the Director of the USPTO must issue a license before applicants can apply for a patent in a foreign country. The filing of a U.S. patent application serves as a request for a foreign filing license. The application's filing receipt contains further information and guidance as to the status of applicant's license for foreign filing.

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For information on preventing theft of your intellectual property (patents, trademarks and copyrights), you may wish to consult the U.S. Government website, http://www.stopfakes.gov. Part of a Department of Commerce Initiative, this website includes self-help "toolkits" giving innovators guidance on how to protect intellectual property in specific countries such as China, Korea and Mexico. For questions regarding patent enforcement issues, applicants may call the U.S. Government hotline at 1-866-999-HALT (1-866-999-4158).

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| Attorney's | Docket No. |  |
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# DECLARATION AND POWER OF ATTORNEY - USA PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is

| the specificati                 | on of whi               | eh:                                                                                                                                                                                |                                            |                                                                |
|---------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------|
| (a)                             |                         | is attached hereto; or                                                                                                                                                             |                                            |                                                                |
| (b)                             |                         | was filed on                                                                                                                                                                       |                                            | as Application                                                 |
|                                 |                         | No                                                                                                                                                                                 | or Express M                               | fail No., as Application No. not                               |
|                                 |                         | yet known                                                                                                                                                                          |                                            | and was amended                                                |
| •                               |                         | on                                                                                                                                                                                 |                                            | (if applicable); or                                            |
| (c)                             |                         | was described and claimed in PCT Inter                                                                                                                                             | rnational Application                      | on No.                                                         |
|                                 |                         | PCT/JP03/02828                                                                                                                                                                     | filed on                                   | March 11, 2003                                                 |
|                                 |                         | and as amended under PCT Article 19                                                                                                                                                | on                                         |                                                                |
|                                 |                         | (if any) and/or under PCT Article 34 or                                                                                                                                            | 1                                          | (if any).                                                      |
| I her including the             | eby state<br>:laims, as | that I have reviewed and understand the amended by any amendment referred to ab                                                                                                    | ne contents of the cove;                   | above identified specification,                                |
|                                 |                         | the duty to disclose information which is 7, Code of Federal Regulations, § 1.56;                                                                                                  | material to the pat                        | tentability of this application in                             |
| application(s)<br>have also ide | for paten<br>ntified be | n foreign priority benefits under Title<br>t, design or inventor's certificate or any le<br>clow any foreign application(s) for pate<br>a(s) designating at least one country othe | PCT international a<br>ent, design or inve | application(s) listed below and entor's certificate or any PCT |

### PRIOR FOREIGN APPLICATION(S)

| COUNTRY (OR<br>INDICATE IF PCT) | APPLICATION<br>NUMBER | DATE OF FILING<br>(day, month, year) | PRIORITY<br>UNDER 37 I |      |
|---------------------------------|-----------------------|--------------------------------------|------------------------|------|
| Japan                           | 2002-87972            | 27/03/2002                           | ■ YES                  | № □  |
|                                 |                       |                                      | □ YES                  | NO 🗆 |
|                                 |                       |                                      | □ YES                  | NO □ |
|                                 |                       |                                      | □ yes                  | NO 🗆 |

same subject matter having a filing date before that of the application(s) of which priority is claimed:

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below, and insofar as the subject matter of each of the claims of this application is not disclosed in the prior

| Page | 2 |
|------|---|
|------|---|

| Attorney's | Docket No. |  |
|------------|------------|--|
|            |            |  |

United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application:

| Prior U.S.A. Application(s)                                                                                                                                                                                  |                                                                                                                                                                                                 |                                                                                                                                   |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Application No.:                                                                                                                                                                                             | Filing Date:                                                                                                                                                                                    | s                                                                                                                                 | tatus:                                |
| POWER OF ATTORNEY:<br>Street, 14th Floor, Irvine, California Interest declare that on information and belief are that willful false statements 1001 of Title 18 of the Unite application or any patent issue | I hereby appoint the regis<br>fornia 92614, Telephone (9<br>t all statements made herei<br>e believed to be true; and<br>and the like so made are<br>ed States Code and that suc<br>ed thereon. | strants of Knobbe,<br>249) 760-0404, Cu<br>in of my own know<br>further that these<br>punishable by fine<br>th willful, false str | Martens, Olson & Bear, LLP, 2040 Main |
|                                                                                                                                                                                                              |                                                                                                                                                                                                 | -                                                                                                                                 |                                       |
| Inventor's signature 0244                                                                                                                                                                                    | HIROMUNE Day 21                                                                                                                                                                                 | st <sub>Month</sub> Sept                                                                                                          | emberyear 2004                        |
| Residence (city and country):                                                                                                                                                                                | Chiyoda-ku, Toky                                                                                                                                                                                | o 100-0005, Japan                                                                                                                 | 1                                     |
| Citizenship: Japan c/o LO Post Office Address: Japan                                                                                                                                                         | G MONSTERS INC., AIG                                                                                                                                                                            | 9F, 1-1-3, Maru                                                                                                                   | nouchi, Chiyoda-ku, Tokyo 100-0005,   |
| Full name of second inventor                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                                                   |                                       |
| Inventor's signature                                                                                                                                                                                         | Day                                                                                                                                                                                             | Month                                                                                                                             | Year                                  |
| Residence (city and country):                                                                                                                                                                                | 1,*                                                                                                                                                                                             |                                                                                                                                   |                                       |
| Citizenship:                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                                                   |                                       |
| Post Office Address:                                                                                                                                                                                         |                                                                                                                                                                                                 |                                                                                                                                   |                                       |
| Full name of third inventor;                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                                                   |                                       |
| Inventor's signature                                                                                                                                                                                         | Day                                                                                                                                                                                             | Month                                                                                                                             | Year                                  |
| Residence (city and country):                                                                                                                                                                                | -                                                                                                                                                                                               |                                                                                                                                   |                                       |
| Citizenship:                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                                                   |                                       |
| Post Office Address:                                                                                                                                                                                         |                                                                                                                                                                                                 |                                                                                                                                   |                                       |
| Send Correspondence To:<br>KNOBBE, MARTENS, OLS                                                                                                                                                              | ON & BEAR LLP                                                                                                                                                                                   |                                                                                                                                   |                                       |

S Customer No. 20,995 PF-33